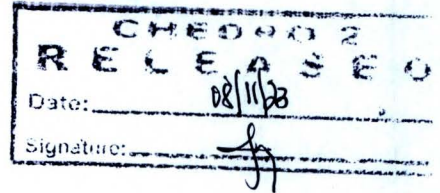




Republic of the Philippines  
OFFICE OF THE PRESIDENT  
COMMISSION ON HIGHER EDUCATION

Region 02



**REGIONAL MEMORANDUM**  
**No. 232, Series 2023**

**FOR : ALL PRESIDENTS/HEADS/OFFICERS-IN-CHARGE OF PUBLIC AND PRIVATE HIGHER EDUCATION INSTITUTIONS (HEIs) IN REGION 02**

**SUBJECT : SUBMISSION OF TESTIMONIALS FOR THE UNIFAST MILESTONE BOOK 2023 IN CELEBRATION OF THE 8<sup>TH</sup> FOUNDING ANNIVERSARY OF UNIFAST**

**DATE : August 11, 2023**

Attached is a copy of the Memorandum from **ATTY. RYAN L. ESTEVEZ, OIC-Executive Director IV, Unified Student Financial Assistance System for Tertiary Education (UniFAST)**, regarding the submission of testimonials for the UniFAST Milestone Book 2023 in celebration of the 8<sup>th</sup> Founding Anniversary of UniFAST.

In this regard, may we request all partner Higher Education Institutions (HEIs) to submit a feature-worthy story of **one (1) beneficiary of the Free Higher Education (FHE) and/or the Tertiary Education Subsidy (TES) programs**. Each story must consist of at least one thousand (1,000) words, that showcase diversity in narrative.

Please submit the story from your selected FHE/TES grantee to this office **on or before August 22, 2023 through email at [unifastro2@ched.gov.ph](mailto:unifastro2@ched.gov.ph)**. The chosen inspirational stories shall be featured in the UniFAST Milestone Book which contains the journey and achievements of the Universal Access to Quality Tertiary Education Act (UAQTEA) program since its passage in 2017.

Your cooperation and adherence to this request would be highly appreciated.

Digitally signed by Atty.  
Marco Cicero F. Domingo  
Date: 2023.08.11

**ATTY. MARCO CICERO F. DOMINGO**  
OIC-Director IV

Encl.: as stated

Kindly rate the delivery of our services through the link below:

Link: <http://bit.ly/CHEDRO2CSM>

Your response shall help us improve our systems and procedures so we can better serve you.

Thank you.

unifast/LMP/rdo-23531



**MEMORANDUM FROM THE OFFICE OF THE EXECUTIVE DIRECTOR**

**For : CHED REGIONAL DIRECTORS AND OFFICERS-IN-CHARGE  
 UNIFAST REGIONAL COORDINATORS**

**Through : ATTY. CINDERELLA FILIPINA S. BENITEZ-JARO**  
 Executive Director IV, Commission on Higher Education

**From : ATTY. RYAN L. ESTEVEZ, DPA**  
 OIC Executive Director IV

**Subject : SUBMISSION OF TESTIMONIALS FOR THE UNIFAST MILESTONES BOOK  
 2023 IN CELEBRATION OF THE 8<sup>TH</sup> FOUNDING ANNIVERSARY OF  
 UNIFAST**

**Date : July 31, 2023**



As we approach the 8<sup>th</sup> Founding Anniversary of the Commission on Higher Education - Unified Student Financial Assistance System for Tertiary Education (CHED-UniFAST), we would like to inform you that we are in preparation to launch the UniFAST Milestones Book which contains the journey and achievements of the Universal Access to Quality Tertiary Education Act (UAQTEA) programs since its passage in 2017.

Pursuant to the directives of CHED and UniFAST Board Chairman J. Prospero E. Vera III, the publication will primarily feature inspirational stories of hope and success from beneficiaries of the Free Higher Education (FHE) and/or the Tertiary Education Subsidy (TES) programs, as well as facts and figures from the program's implementation over the years.

In this regard, we would like the assistance of our Regional Coordinators to facilitate the submissions of feature-worthy stories of beneficiaries from our partner higher education institutions. **We kindly request a minimum of 5 stories, each consisting of at least 1000 words, that showcases diversity in narrative.**

For us to thoroughly evaluate and schedule further interviews, kindly endorse the profiles/stories not later than **Friday, August 25, 2023** and submit it through <https://bit.ly/UniFASTMilestones>. We look forward to receiving the testimonials and contributions from your region.

We would also appreciate it if you can designate one Regional Coordinator who would closely coordinate and work with the Advocacy, Promotions and Career Guidance Division (APCGD) on this project. For clarifications, please call 0998-985-2955.

