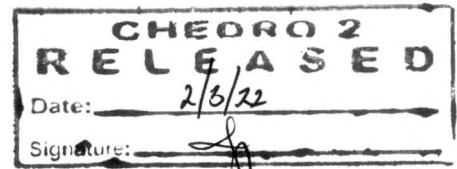




Republic of the Philippines  
OFFICE OF THE PRESIDENT  
**COMMISSION ON HIGHER EDUCATION**  
Region 02



**REGIONAL MEMORANDUM:**

No. 033s. 2022

**FOR :** ALL PRESIDENTS/OFFICERS-IN-CHARGE/CAMPUS EXECUTIVE OFFICERS OF STATE UNIVERSITIES & COLLEGE (SUC) OF REGION 02

**SUBJECT:** REGIONAL ORIENTATION PROGRAM FOR GRANTEES UNDER THE CHED TULONG- AGRI PROGRAM (TAP)

**DATE :** February 02, 2022

In accordance with the pertinent provisions of Republic Act (RA) No. 11518, otherwise known as the "**General Appropriations Act of FY 2021**" and CMO No. 24 series 2021, "**Implementing Guidelines for the CHED Tulong- Agri Program (TAP)**", the Commission on Higher Education Regional Office 2 (CHEDRO2) shall conduct an Orientation Program for the AY 2021-2022 New Grantees under the **CHED Tulong- Agri Program (TAP)** to be held virtually on **February 09, 2022 at 9:00 A.M.**

The TAP is a grant accessible to qualified and deserving Filipino students who will or are enrolled in degree programs related to agriculture, fisheries, forestry, food technology, and veterinary medicine education, as well as other related agricultural and fisheries education, including the hybrid programs in Private HEIs and SUCs or LUCs in order to contribute to the development of agricultural education programs.

The orientation aims to discuss the provisions of the implementing guidelines of the TAP and other matters.

Participants to this Virtual Orientation Program are the University/College/Campus Scholarship Coordinators and the 395 New TAP grantees. The participants need to register through the registration link: <https://bit.ly/chedtap2022> not later than **February 08, 2022** and shall receive the access link to join the Virtual Orientation via Zoom platform. Advance copies of the List of Qualified TAP grantees per SUC/Campus were already sent through emails of your respective Scholarship Coordinators.

For clarifications, your staff may contact Mr. Rey Tuddao, ES II, at 09663798038.

  
**ATTY. MARCO CICERO F. DOMINGO**  
OIC – Director IV

\*RST